

AMENDED
APPLICATION FOR PERMIT

Serial No. **7125**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN - 7 1924
Returned to applicant for correction JUN 10 1924
Corrected application filed AUG - 9 1924

The undersigned W. G. Adamson
Name of applicant
of Winnemucca, County of Humboldt,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Antelope Springs
Name of stream, lake, or other source
supposed to be in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 9 Township 26 North, Range 34 E.,
M.D.M.
2. The amount of water applied for is two second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for mining, milling and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At the most favorable point along rock contact within a distance of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
500 feet from present spring and in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9, T26N R 34 E

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month
_____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is no horsepower.
- (e) Works to be located in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16-Twp 26-N., R. 34 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
M. D. M., Pershing County, Nevada. (No power to be developed;
water to be used for mining and milling ore and not to generate
power for operating mine or mill.)
- (f) Point of return of water to stream not to be returned.
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Small dam in open cut or trench from which a pipe line will run to
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
the mine and mill on Section 16, Twp 26, N. R. 34 E., M. D. M.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
Pershing County, Nevada.

5. Estimated cost of works \$2,000.00
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

W. G. Adamson, Applicant.

By H. J. Murrish

Compared EF.MC.

This sheet inspected
, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: Deny application on the ground that the source named is
covered by subsequent application No. 7384 which correctly describes its
location.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 10th day
of August, 1925.

State Engineer.